**Important Dates**

Submission of Draft Report: 1st December 2023 **(The “Presenting Group” should submit the draft report via itslearning and also send it to “Assessing Group”**

Presentations: 5th December, 7th December, 2023

Final Report Hand in: 20th December 2023

|  |  |
| --- | --- |
| Presenting Group | Assessing Group |
| 16 | 2 |
| 2 | 17 |
| 17 | 7 |
| 7 | 16 |
| 18 | 9 |
| 9 | 18 |
| 1 | 3 |
| 3 | 5 |
| 5 | 12 |
| 12 | 1 |
| 11 | 15 |
| 15 | 8 |
| 8 | 11 |
| 14 | 10 |
| 10 | 4 |
| 4 | 6 |
| 6 | 14 |

Presentations Schedule: 5-12-2023 (08:35 – 12:00): **U183**

|  |  |  |
| --- | --- | --- |
| Time | Presenting Group | Assessing Group |
| 08:35 - 08:55 | 16 | 2 |
| 08:55 – 09:15 | 2 | 17 |
| 09:15 – 09:35 | 17 | 7 |
| 09:35 – 09:55 | 7 | 16 |
| 09:55 - 10:15 | 18 | 9 |
| 10:15 – 10:35 | 9 | 18 |
| 10:35 – 10:55 | 1 | 3 |
| 10:55 – 11:15 | 3 | 5 |
| 11:15 – 11:35 | 5 | 12 |
| 11:35 – 11:55 | 12 | 1 |

Presentations Schedule: 07-12-2023 (08:35 – 11:00): lokale **U173**

|  |  |  |
| --- | --- | --- |
| Time | Presenting Group | Assessing Group |
| 08:35 - 08:55 | 11 | 15 |
| 08:55 – 09:15 | 15 | 8 |
| 09:15 – 09:35 | 8 | 11 |
| 09:35 – 09:55 | 14 | 10 |
| 09:55 - 10:15 | 10 | 4 |
| 10:15 – 10:35 | 4 | 6 |
| 10:35 – 10:55 | 6 | 14 |